

A
FORM
OF
PRAYER

AND

Thanksgiving

To Almighty G O D,

For His Majesties Safe Return, and for the
Happy and Honourable Peace, of which
God has made Him the Glorious Instru-
ment.

To be Used

On Thursday the Second of December next, throughout
the whole Kingdom.

By His Majesties Special Command.

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A. N. D.
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For the mercies and kindness, and for the
happy and honorable state of which
God has made him the glorious instrument.

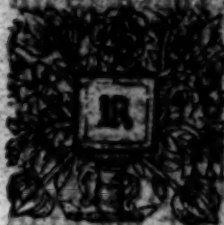
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The Order for Morning Prayer.

¶ Let him that Ministredh read with a loud voice these Sentences of Scripture, and after them the Exhortation following.



Rejoyce in the Lord, O ye righteous: for it becometh well the just to be thankful. Psal. 33. 1.

O let us magnifie the Lord our God: and fall down before his footstool for he is holy. 99. 5.

The Lord hath done great things for us: whereof we rejoyce. 103. 4.

Dearly beloved brethren, the Scriptures moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end, that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

B

¶ The

Morning Prayer.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

A Almighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

A Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The People shall answer here, and at the end of all other Prayers, Amen.

¶ Then

Morning Prayer.

¶ Then the Minister shall kneel, and say the Lords Prayer;
the People also kneeling, and repeating it with him.

Our Father which art in heaven: hallowed be
thy Name. Thy kingdom come. Thy will be
done in earth, As it is in heaven. Give us this day
our daily bread. And forgive us our trespasses, As
we forgive them that trespass against us. And lead
us not into temptation: But deliver us from evil:
For thine is the Kingdom, and the Power, and the
Glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise,

Priest. **O** God, make speed to save us.

Answer. **O** Lord, make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son: and to the
holy Ghost;

Answer. As it was in the beginning, is now, and
ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Answ. The Lords name be praised.

¶ Instead of the *Venite*, this Hymn shall be used.

O Sing unto the Lord a new Song: sing unto the Psal. 96. 1.
Lord all the whole earth.

Sing unto the Lord, and praise his Name: be telling of 2.
his salvation from day to day.

Ascribe unto the Lord, 7.
O ye kindreds of the people:
ascribe unto the Lord worship and power.

For thou Lord, hast made us glad through thy works: 92. 4.
we will rejoyce in giving praise for the operations of thy
hands.

We will sing of the Lord, because he hath dealt so 13. 6.
lovingly with us: yea, we will praise the name of the
Lord most high.

Morning Prayer.

Psal. 21. 2. He has given us our hearts desire: and has not denied us the request of our lips.

18. 51. Great prosperity hath he given unto his King: and shewed loving kindness unto David his anointed.

29. 10. The Lord hath given strength unto his people: the Lord hath given his people the blessing of peace.

107. 21. O that men would therefore praise the Lord for his goodness: and declare the wonders that he hath for the children of men.

22. That they would offer unto him the sacrifice of thanksgiving: and tell out his works with gladness.

32. That they would exalt him also in the congregation of the people: and praise him in the seat of the Elders.

117. 2. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever and ever. Praise the Lord.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Proper Psalms are LXXXV, CXXII, CXLV.

The first, Micah. IV. first Five verses.

Te Deum.

¶ Proper Lessons. } The second, S. Matt. V. to vers. 17.

Jubilate Deo.

¶ Then shall be said the Apostles Creed by the Minister, and the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

Amen.

Morning Prayer.

I Belieue in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The forgiveness of sin; The resurrection of the body, And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer.

And with thy Spirit.

Minister.

¶ Let us pray.

Lord, haue mercy upon us.

Christ, haue mercy upon us.

Lord, haue mercy upon us.

¶ Then the Minister, Clerks and People shall say the Lords Prayer with a loud voice.

Our Father which art in heauen; hallowed be thy Name. Thy kingdom come. Thy will be done in Earth, as it is in Heauen. Giue us this day our daily bread. And forgive us our trespases, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

Priest. **O Lord, shew thy mercy upon us.**

Answ. **And grant us thy saluation.**

Priest. **O Lord, save the King.**

Answ. **Who putteth his trust in thee.**

Priest. **Send him help from thy holy place.**

Answ. **And evermore mightily defend him.**

Priest. **Let his enemies have no advantage against him.**

Answ.

Morning Prayer.

Ans. Let not the wicked approach to hurt him.

Priest. Endue thy Ministers with righteousness.

Ans. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Ans. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Ans. Because there is none other that fighteth for us, but only thou, O God.

Priest. O God, make clean our hearts within us.

Ans. And take not thy Holy Spirit from us.

¶ Instead of the first Collect for the day, the following Prayer shall be used.

A Almighty, and most gracious Lord God, thou art greatly to be feared in the Assembly of thy Saints, and to be had in reverence of all those that are round about thee; thou art the Great King over all the World, and thou doest whatsoever pleaseth thee in Heaven and in Earth. Thou in thy Judgment sendest War, and in Mercy restorest Peace. We thy unworthy Servants have deserved the utmost of thy Wrath and Indignation against us by our manifold and repeated Provocations; and behold thou hast removed our fears, and filled our hearts with gladness, by the blessed change thou hast wrought for us, instead of the miseries of War, giving thy People the blessing of Peace. For this thy great and wonderful Goodness, we devoutly magnify and adore thee. Grant, O Lord, that the deep sense thereof may move so powerfully in all our hearts, as to engage us to an Universal Obedience to thee for the time to come: That we living as becomes a People saved by the Lord, thou mayest still delight to be Gracious to us, and we may evermore rejoyce in thy Goodness, through the Merits and Mediation of thy Son Jesus Christ, our most blessed Lord and Saviour. Amen.

¶ The

The Litany.

¶ The Collect for Peace.

O God who art the Author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants, in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

The Litany.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: Spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisie; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence and famine; from battel, and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, pryvy conspiracy and rebellion; from all false doctrine, heresie and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting and Temptation,

Good Lord, deliver us.

The Litany

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant William, our most gracious King and Governour;

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love; and that he may evermore have affiance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve Catherine the Queen Dowager, her Royal Highness the Princess Anne of Denmark, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth and shew it accordingly;

We beseech thee to hear us, good Lord.

C

That

The Litany.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom and understanding;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick

The Litany.

sick persons and young children, and to shew thy pity
upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for
the fatherless children and widows, and all that are
desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all
men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, per-
secutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to all
use the kindly fruits of the earth, so as in due time we
may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance,
to forgive us all our sins, negligences and ignorances,
and to endue us with the grace of thy Holy Spirit, to
amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.

Son of God: we beseech thee to hear us.

O Lamb of God: that takest away the sins of the
world;

Grant us thy peace.

O Lamb of God: that takest away the sins of the
world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

The Litany.

Our Father, which art in Heauen; hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heauen. Giue us this day our daily bread. And forgive us our Trespases, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil, Amen.

Priest. **O** Lord, deal not with us after our sins.

Answ. Neither reward us after our iniquities.

Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee, in all our troubles and aduersities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glorie be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, **O** Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

The Litany.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us,

Answ. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediatour and Advocate, Jesus Christ our Lord. Amen.

¶ In the end of the Litany, after the Collect [*We humbly beseech thee, &c.*] shall be said these Prayers following.

O Most great and mighty Lord, who art glorious in holiness, fearful in praises, doing wonders; We most humbly present our selves at the throne of thy Grace to bless and adore thy unspeakable goodness for all thy late mercies vouchsafed unto us: Thou hast shewn us wonderful things in thy Righteousness, O God of our salvation. To thee alone we ascribe the glory of all our deliverances, for it is thou who hast wrought all our works for us. Therefore not unto us, O Lord, not unto us, but unto thy Name be the praise, for thy loving Mercy and for thy Truths sake. Let this, we beseech thee, be the blessed fruit of thy marvellous loving kindness towards us, that we may turn every one from the evil of his way, and live as a people that have been so often the visible care of thy Providence. O Let his Sacred Person be always precious

The Litany.

precious in thy sight, whom thou hast made the happy Instrument of so many Mercies to these Nations: Let his Reign be prosperous, and his days many: Guard him from all dangers here, and bring him to thy glory hereafter: so shall we give thee thanks in the Assemblies of thy Saints, and be daily shewing forth thy praise from generation to generation, through Jesus Christ, our only Mediatour and Advocate. Amen.

O Almighty God, who art a strong Tower of Defence unto thy Servants against the face of their Enemies; We yield thee praise and Thanksgiving for our Deliverance from those great and apparent Dangers wherewith we were compassed. We acknowledge it thy goodness, that we were not delivered over as a Prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

¶ Here is to follow the Prayer for the Parliament, if sitting.

¶ The General Thanksgiving.

A Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men.

** This to be said when any that have been prayed for, desire to return praise.*

[Particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.]*

We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of

The Litany.

of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips; but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom with thee and the Holy Ghost be all honour and glory world without end. Amen.

¶ A Prayer of St. Chrysostom.

A Almighty God, who hast given us grace at this time with one accord, to make our common-suppliations unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

The

The Communion-Service.

¶ In the Communion-Service, at the end of the Commandments, after the Collect for the King [*Almighty God, whose Kingdom is everlasting, &c.*] instead of the Collect for the day, shall be used the following Collect.

O Most Gracious God, who of thy infinite Goodness, hast preserved our Sovereign Lord the King from many Dangers abroad, and brought him back to us in Safety with Honour and Renown, having made him the happy Instrument of Restoring Peace to many Nations; We beseech thee to fill our hearts with unfeigned thankfulness for so great Blessings. Give us grace to make a right and pious Use of them: Lest thy Judgments, we have so long deserved, should yet fall upon us. Continue, we pray thee, his Sacred Person under the watchful Care of the same good Providence. Protect him from the Treachery and Violence of Evil Men. Finish, O Lord, and Establish in thy good time, the great Work thou hast begun by him. Grant, that under him, we may long enjoy the blessed fruits of Peace, and true Religion; and that Destructions may come to a perpetual End: that Truth, Righteousness and Mercy may flourish in all the Earth, to the glory of thy great Name, through Jesus Christ our blessed Saviour and Redeemer. Amen.

The Epistle. Colos. 3. ver. 12 to the end of ver. 17.

Put on therefore (as the elect of God, holy and beloved) bowels of mercies, kindness, humbleness of

The Communion Service.

of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns, and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

The Gospel. S. John 15. ver. 7. to ver. 15.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit, so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love: even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you that my joy might remain in you, and that your joy might be full. This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you.

¶ Then the Nicene Creed. After that the Sermon.

¶ Sentences at the Offertory.

Let your light so shine before men, that they may see your good works, and glorifie your Father which is in Heaven. St. Mat. 5. 16.

D

To

The Communion Service.

To do good, and to distribute forget not, for with such Sacrifices God is well pleased. Heb. 13. 16.

¶ After the Prayer [For the whole State of Christs Church, &c.] this Collect shall be used.

O Heavenly Father, the Lord of Hosts, and the God of Peace, whose Name is excellent in all the world, thou makest Wars to cease in the earth, thou breakest the Bow, and knappest the Spear in sunder, and burnest the Chariots in the fire. We intirely desire to bless and praise thy holy Name, for that thou hast heard the voice of our humble petitions, and hast in mercy put an end to the effusion of Blood, and made Peace in our Borders. O Grant, that being delivered from the hands of our Enemies abroad, we may live in Peace and true Christian Charity with one another at home. For which end take away, we beseech thee, all prejudice and hatred, bitter envying and strife, and whatever else may hinder us from Godly union and concord. Endue us with the wisdom from above, which is pure, peaceable, gentle, easie to be entreated, full of mercy, and good fruits, without partiality, without hypocrisie. Grant this, O most merciful Father, for the sake of Jesus Christ, the Prince of Peace, and our only Saviour and Redeemer. Amen.

¶ A Prayer for all Mankind, especially for the Reformed Churches.

O Lord our God abundant in Goodness and Truth, whose mercies are over all thy works: We beseech thee to extend thy compassion and favour to all Mankind; more particularly to the Reformed Churches abroad, giving them all blessings convenient for them. And we humbly beseech thee to enlighten all those who are in Darkness and Error, and to give them Repentance to the acknowledgment

The Communion Service.

ledgment of the Truth, that we may all become one flock, under the great Shepherd and Bishop of our Souls, Jesus Christ, our Blessed Saviour and Redeemer: To whom with thee, O Father, and the Holy Spirit, be all honour and glory, for evermore. Amen.

GRANT, O Lord, we beseech thee, That the course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

ALmighty God, who hast promised to hear the Petitions of them that ask in thy Sons Name; We beseech thee mercifully to incline thine ears to us, that have made now our Prayers and Supplications unto thee, and grant that those things which we have faithfully asked according to thy Will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

F I N I S.

and I am, in behalf of the
of this country, to be
consequence, that the
in all good and

out 1000. A. 1000.
 on the eastern side of the river, towards the south
 actually be obtained, to the west of the river, and
 have faithfully asked attention to the fact, that it
 lions and birds, and grain, and other things which we
 the, that have made many of the rivers and supplies
 the waters the northwards to the south, and the
 means of them that are in the river, and the
 I might say, that the river is to be the same

Then the Pick (or Hibernia) is to be put in
them depart with this Pick.

The peace of God which passeth all understanding,
 keep your hearts and minds in the knowledge
 and love of God, and of his Son Jesus Christ our
 Lord: and the blessing of God Almighty, the Father,
 the Son, and the Holy Ghost, be amongst you, and
 remain with you always. Amen.